

\$2,695 p.p. Land Package Only\*

**2017 APPLICATION FORM**

Use this form if you are unable to complete your registration online. The initial, non-refundable deposit in the amount of \$695 per person is due at the time of your registration. All checks should be made payable to Handbell Ventures. Please refer to the Terms and Conditions for a complete payment schedule. If you are signing up for the tour after further payments are due, include sufficient funds with your application to bring your account up to date. Be sure that if you wish to purchase travel protection, you do so in a timely manner.

**PLEASE COMPLETE ALL SECTIONS OF THIS FORM**

Print full legal name as it appears on your passport. Include title (Mr., Mrs., Ms., Miss, Dr., Rev., etc.) before each name.

**TRAVELER INFORMATION**

1. Title \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Name (if other than legal first name) \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_  Ringer  Companion

Citizenship:  U.S.  Other \_\_\_\_\_

Passport # \_\_\_\_\_ Exp. Date \_\_\_\_\_

2. Title \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Name (if other than legal first name) \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_  Ringer  Companion

Citizenship:  U.S.  Other \_\_\_\_\_

Passport # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**CONTACT INFORMATION**

NOTE: All mailings pertaining to this application will be sent to the address below:

Mailing Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

E-mail \_\_\_\_\_

**ACCOMMODATIONS**

Accommodation will be provided by a hotel in the historic center of Lucca. Each room is double occupancy. If you have special requirements, restrictions or requests, please communicate them as early as possible.

I plan to have a roommate *Roommate's name if not listed above:* \_\_\_\_\_

Roommate not yet known  I do not have a roommate and appreciate assistance in finding one. I

understand that if a suitable roommate is not available, I will be responsible for the cost of single accommodations

I prefer single occupancy, if possible

I smoke  I do not smoke

## TRAVEL INFORMATION

You will be responsible for booking your own flight and arranging travel to the hotel. Transfers from the airport, train stations or other locations can be arranged for an additional fee.

I will arrive at the hotel by 3:00 p.m. on Saturday, May 27

I would like to coordinate a transfer from the following location: \_\_\_\_\_

Arriving Flight: \_\_\_\_\_ Date & Time: \_\_\_\_\_

Departing Flight: \_\_\_\_\_ Date & Time: \_\_\_\_\_

## SPECIAL DIETARY REQUIREMENTS

Requests for special meals cannot be guaranteed, but we will make a best effort to accommodate your needs. This will also help us plan for any group meals.

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## TRAVEL PROTECTION

We encourage you to buy trip insurance for your travel. Since you will all be arranging your own travel, you will need to purchase this protection on your own. We recommend the GlobalAlert Preferred plan available at [www.insuremytrip.com](http://www.insuremytrip.com). Cost to insure your trip should be less than \$250.

## RINGING INFORMATION

Please rank your top 5 ringing positions, 1 being your first choice and 5 your fifth.

_____ Bass	_____ B4C5	_____ CD6/D7
_____ CD4	_____ DE5	_____ EF6/EF7
_____ EF4	_____ FG5	_____ GA6/GA7
_____ GA4	_____ AB5	_____ B6C7/B7C8

## PAYMENTS

I have included my **\$595 non-refundable\*\* deposit before November 1, 2016.**

Installment 1 in the amount of \$1,000 is due January 1, 2017, and Installment 2 in the amount of \$1,000 is due March 1, 2017. I understand that not making timely payments may forfeit my ringing position to an applicant on the waiting list. Please make all checks payable to Handbell Ventures.

Total Amount Enclosed: \$ \_\_\_\_\_

## SIGNATURE

All information and signature lines below **must** be filled out in order to process this application.

I/We have read and understood this brochure and accept its contents.

Signature(s) of Participant(s)

1. \_\_\_\_\_ Date \_\_\_\_\_

2. \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Emergency Phone \_\_\_\_\_

## ADDITIONAL INFORMATION

*PLEASE DO NOT RETURN THIS PAGE WITH YOUR APPLICATION.*

\*There will be a group discount according to the following table, equivalent to \$50 savings for each additional participant over 8:

<b>Participants</b>	<b>Price per Person</b>	<b>Savings</b>
8	\$2,695	\$0
9	\$2,645	\$50
10	\$2,595	\$100
11	\$2,545	\$150
12	\$2,495	\$200
13	\$2,445	\$250
14	\$2,395	\$300
15	\$2,345	\$350
16	\$2,295	\$400
17	\$2,245	\$450
18	\$2,195	\$500
19	\$2,145	\$550
20	\$2,095	\$600

Your full payment of \$2,695 is due by March 1, 2017. Your group savings discount will be credited to you as a refund after the completion of the trip.

\*\*You may cancel your reservation up until the November 1, 2016 deadline. After this time, Handbell Ventures will be entering into contracts on your behalf and no refunds will be given after that date. Any additional installments made up to April 1, 2017 will be refunded (less the \$695). A partial refund based on actual expenses may be considered by the Program Director after April 1, but no refunds are guaranteed.

Breakfast and at least one meal per day will be included with your meal. Included with your hotel stay is a Welcome Reception on the Terrace, Buffet Breakfast, Wi-Fi, Refreshments in the Lobby from 11:00 am to 7:00 p.m. Also available for your use are City Audio Guides, Bicycles and the Roof-top Hot Tub.